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Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 ELIA BARRIGA

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1402213058 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Gook County Recorder of Deeds Date: 01/22/2014 01:54 PM Pg: 1 of 3

MERS MIN#: 1001417-0001112555-5 PHONE#: (888) 679-6377

Customer#: 673/8 Service#. 3909857RL1

Loan#: 9802592932

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SCOTT HENKE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

AMERICASH, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 24, 2013 Recorded on: SEPTEMBER 03, 2013 as Instrument No. 1324657509 in Book No. --- at

Page No. ---

Property Address: 4926 NORTH BERNARD STEET, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-11-418-027-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

JAN 02 2014 THE FOREGOING INSTRUMENT ON

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMEYEE FOR AMERICASH, ITS 750/1/C@

SUCCESSORS AND ASSIGNS

(Name, Title):

By:

Craig Davenport, Vice President

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Loa Pag	n#: 980259293 2 e 2	2 Srv#: 3909857	'RL1				
	e ofC	ALIFORNIA ORANGE	} } ss.				
On is/a auth the that Wit	TAN 0 2 201 Craig Day re subscribed to norized capacity person(s) acted,	orange before me,, we the within instrum- (ies) and that by hi executed the instrumentar graph is true an	Elia Barriga ho proved to me of ent and acknowled s/her/their signatu ment. I certify u d correct.	n the basis of satisfied to me that he re(s) on the instrunder PENALTY Commission Notary Portage My Comm. E	A BARRIGA Sion # 2013791 ublic - California nge County expires Mar 22, 2017	the same in his/her/their or the entity upon behal the laws of the State of	f of which
						Co	

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Exhibit

Real property in the City of CHICAGO, County of COOK, State of Illinois, described as follows:

THE SOUTH ½ OF LOTS 5 AND 6 (EXCEPT THE SOUTH 7.5 FEET THEREOF) IN BLOCK 75 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 APID ALL OF BLOCKS 23, 24 AND 26 IN JACKSONS SUBDIVISION OF THE SOUTH EAST 1.4 OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH PLOCKS 1 AND 8 AND BLOCK 2 EXCEPT THE EAST 1 ACRE THEREOF IN CLARKS SUBY, NT JION OF THE NORTHWEST 'A OF THE NORTHEAST 1.4 OF SECTION 14, TOWNSHIP 40 NORTA PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 127-0000
Of Coot County Clerk's Office ILLINOIS.

APN #: 13-11-415-027-0000