



1402215046

Doc#: 1402215046 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2014 01:28 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Record and Return to: (DTobar)
Chicago Title Insurance Co.
2828 Kouth Street - Suite 800
Dallas, Texas 75201

AT11004145 JR 1/23

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0917031070

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of Secured Party authorizing this Termination Statement.

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record

Also check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
ALLIANZ LIFE INSURANCE COMPANY OF NORTH AMERICA, A MINNESOTA CORPORATION

OR

9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
COOK COUNTY, ILLINOIS ZIP CODE: 60018

S Y
P 2
S N
M N
SC Y
E Y
INT 27

UNOFFICIAL COPY

Exhibit "A"

2050 S. Mt. Prospect Road, Des Plaines, IL (PIN: 08-25-203-020-0000)

SURVEYOR'S MEASURED LEGAL DESCRIPTION:

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST, THIRD PRINCIPAL MERIDIAN, CITY OF DES PLAINES, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 25; THENCE N00 DEGREES 01'50"E, 332.50 FEET; THENCE S89 DEGREES 47'09"W, 50.00 FEET TO THE POINT OF BEGINNING; THENCE S89 DEGREES 47'09"W, 782.00 FEET; THENCE N00 DEGREES 01'46"E, 388.71 FEET; THENCE N89 DEGREES 58'08"E, 782.00 FEET; THENCE S07 DEGREES 01'50"W, 386.21 FEET TO THE POINT OF BEGINNING.

RECORD LEGAL DESCRIPTION:

THE EAST 832 FEET OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 600 FEET THEREOF AND EXCEPT THE SOUTH 332.5 FEET (AS MEASURED ALONG THE EAST LINE OF SAID NORTHEAST 1/4) (EXCEPT THEREFROM THAT PART TAKEN FOR STREET BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NUMBER 5120403), IN COOK COUNTY, ILLINOIS.