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Return To:

CT LIEN SOLUTIONS PO BOX 29071 **GLENDALE, CA 91209-9071**

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Prepared By:

BANK OF AMERICA CB OPS F 70 BATTERSON PARK RD CT2-515-BB-11 FARMINGTON, CT 06032

Doc#: 1402215037 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/22/2014 11:15 AM Pg: 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION does hereby certify in at a certain Mortgage, bearing the date 03/24/2000, made by LISS/NAGEL FAMILY LIMITED PARTNERSHIP, to Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 3037 N LINCOLN AVENUE, CHICAGO, IL, 600 57 and further described as:

Parcel ID Number: PIN: 14-29-109-012-0000, and recorded in the office of Cook County Recorder, as Instrument No: 00221345, on 03/29/2000, is fully paid, satisfied, or otherwise discharged.

Description/Additional information:

LOT 24 IN SUBDIVISION OF BLOCK 5 IN SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 44 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 3037 N LINCOLN AVENUE CHICAGO IL 60657 REAL TAX ID #14-29-109-012-0000

Current Beneficiary Address: 70 BATTERSON PARK ROAD, FARMINGTON, CT, 06032

Dated this 01/07/2014

Lender: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

Lee Ann Ouellette

√lts: Assistant Vice President

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STATE OF CONNECTICUT, FARMINGTON TOWN

On January 07, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Property of County Clark's Office