## UNOFFICIAL COPY

Doc#: 1402228003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/22/2014 09:25 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-13-34084 **BOX 70** 

MERS Phone Number: 1-888-679-6377 MIN Number: 1005226-0000009167-2

| 900   | Above space for Records  ASSIGNMENT OF M  |  |  |
|---|---|--|--|
| Mortgage, its successors and assigned and in consideration of the sum acknowledged granted, assigned and Mortgage and all rights accrued or Rexhepi, & Zamira Rexhepi  Grantor(s), to Mortgage Electron | RESENTS, that Mortgage Electronic R ns, a Co. poration organized and existing of TEN DULLARS and other good are not transferred to B. anch Banking and to accrue under said Mortgage dated 5 ic Registration Systems, Inc. as Nom tered with the recorder/regist ar for Cocovers the following described property   | ng under and by virtue of the<br>nd valuable consideration, the<br>I Trust Company, all interes<br>5/7/2009 executed by Sal Re-<br>ninee for Clearwater Mort | e laws of the State of Delaware, the receipt thereby ests in an united that each in extent. A secretary of state in the secretary of se |
| Commonly known as:<br>PIN: 18-32-314-018-0000   | 8313 Chaucer Drive, Willow Sprin  | ngs, IL 60480  | WINNINININININININININININININININININI  |
|   | arty of the first part has caused this inst and its corporate seal affi   |  | ,  |
| ву: // T. /   |   | Heather J. you   | and assigns  |
| Heather T. Yourno are pand foregoing instrument, and ack  | , the undersigned Notary Public, do<br>bersonally known to me to be the Authon<br>nowledged said instrument to be the frond<br>and on oath stated that he was authorize   | hereby certify thatone orized Signatory of the corpore and voluntary act and deep  | oration that executed the within ed of said corporation, for the uses  |
| GIVEN under my hand and Seal the Notary Public  | PUBLIC Page 1 of 2000 CONGRET TO |  |  |
|   |   |  |  |

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## **EXHIBIT A**

LOT 118 IN WILLOWSHIRE ESTATES UNIT #3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION NOR.

MCOUN

MODERATIVO OF COOK COUNTY CLERK'S OFFICE 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILLOW SPRINGS, IN COOK COUNTY, ILLINOIS

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