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Doc#: 1402234002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/22/2014 08:16 AM Pg: 1 of 2

This instrument prepared by

(And return to)

Ben Crawfor PO Box 477

Knoxville TN 37901

Loan # 0418624

MIN # 100201500022579951

MERS Phone # 1-888-679-6377

Release

Mortgage Electronic Registration Services, Inc., as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501, holder of the certain note and indebtedness secured by a Deed of Trust and/or Mortgage executed by Aric D Roush and Michalle B Roush, Borrower(s), to Chicago Bancorp, Lender, and to MERS as the nominee, dated on July 29, 2005, and recorded on August 19, 2005, as Document #: 0523108066, in the Office of the Recorder for Cook County, IL to which or specific reference is hereby made; and for a valuable consideration in head paid, the said Mortgage Electronic Registration Services, Inc., does hereby release the lien of said Dee 1 of Trust and/or Mortgage in full.

IN WITNESS WHEREOF, Mortgage Electronic Registration Services, Inc. by the officer duly authorized, has caused this instrument to be executed by its trustee, acting under the authority of its board of directors on December 20, 2013.

Mortgage Electronic Registration Services, Inc.

By:

Troy Fussell

Its: Assistant Secretary of MERS

State of TN

County of Knox
Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Assistant Secretary of MERS, a corporation who resides at PO Box 2026, Flint MI 48501, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said Assistant Secretary and MARDE.

Witness my hand and official seal at office in Knox County, TN on December 20, 2013.

Notary Public

My Commission Expires

STATE OF INNESSEI NOTARY

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LOT 10, EXCEPT THE EAST 76 FEET THEREOF, IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-14-206-001

Property of County Clerk's Office