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		Doc#: 1402341058 Fer RHSP Fee:\$9.00 RPRF Fee: Karen A.Yarbrough Cook County Recorder of Dec	\$1.00
UCC FINANCING STATEMENT AMENDMEN	IT	Date: 01/23/2014 12:30 PM	Pg: 1 of 3
A. NAME & PHONE OF CONTACT AT FILER (optional) Anthony Pirraglia, Esq.			
B. E-MAIL CONTACT AT FILER (optional)			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Loeb & Loeb LLP	7		
345 Park Avenue			
New York, New York 10154	d In: Illinois (Cook)		
1a, INITIAL FINANCING STATEMENT FILE NUMBER		SPACE IS FOR FILING OFFICE USE ONLY	_
0726060103 09/17/2007	(or recorded) in the	TATEMENT AMENDMENT is to be filled [for record] REAL ESTATE RECORDS and Addendum (Form UCC3Ad) and provide Debtor's name in item	n 13
TERMINATION: Effectiveness of the Financia, Statement identified above     Statement			
ASSIGNMENT (full or partial): Provide name of Assigned in item 70 or 7     For partial assignment, complete items 7 and 9 and also indicate affect did	(b, <u>and</u> address of Assignee in Item 7c <u>and</u> collateral in Item 8	name of Assignor in item 9	<del></del>
4. CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	ove with respect to the security interest(s)	of Secured Party authorizing this Continuation Statement i	:
5. PARTY INFORMATION CHANGE:	<del>4</del>		_
	g of thase thrus chicks to: NGE name Ind/or z idress: Complete Balor 6b; <u>an.</u> item 7a or 7b <u>and</u> item 7c	DD name: Complete item DELETE name: Give record na	me
6. CURRENT RECORD INFORMATION: Complete for Party Information Chan			_
68. ORGANIZATION'S NAMEBEVBOOK, LLC	4/2		
OR Bb. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Informat  7a. ORGANIZATION'S NAME	tion Change - provide only <u>one</u> name (7a or 7b) (u e exa	t, % name; do not omit, modify, or abbreviate any part of the Debtor's nam	4)
OR 75. INDIVIDUAL'S SURNAME		Ti	_
INDIVIDUAL'S FIRST PERSONAL NAME			
1			
INDIVIDUAL'S ADDITIONAL NAME(SVINITIAL(S)	· · · · · · · · · · · · · · · · · · ·	SUIFEIX	_
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  7c. MAILING ADDRESS	CITY	STATE POSTAL CODE COUNTRY	<del></del>
7c. MAILING ADDRESS	CITY  Collateral DELETE collateral	1/0	
7c. MAILING ADDRESS		STATE POSTAL CODE COUNTRY	  <b></b> -
7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD		STATE POSTAL CODE COUNTRY	a y
7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral;		STATE POSTAL CODE COUNTRY	- - 3,'
7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD		STATE POSTAL CODE COUNTRY	" Y 3 '
7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral:  Box 400-CTCC	D collateral DELETE collateral	STATE POSTAL CODE COUNTRY  RESTATE covered collateral ASSIGN collate  S P S S S S S S S S S S S S S S S S S	" Y 3 ' N Y Y
7c. MAILING ADDRESS  8. COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate collateral:  BOX 400-CTCC  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AN If this is an Amendment authorized by a DEBTOR, check here and provide in	DELETE collateral  DELETE collateral  MENDMENT: Provide only one name (9a or name of authorizing Debtor	STATE POSTAL CODE COUNTRY  RESTATE covered collateral ASSIGN collate  S P S S S S S S S S S S S S S S S S S	- Y 3 X Y
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STREET ADDRESS: 2200-2222 W. 95TH STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-06-320-019-0000

**LEGAL DESCRIPTION:** 

PARCEL 1:

THE SOUTH 50 FEET OF THE NORTH 150 FEET OF LOT 79 IN CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PORTION OF SAID LOT 79, FALLING IN THE SCHOOLHOUSE LOT, AND EXCEPT ALSO THE WEST 33 FEET OF SAID LOT 79 AND EXCEPT ALSO THAT PORTION OF LOT 79 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 6; CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 15, 1930 AND RECORDED NOVEMBER 10, 1930 AS DOCUMENT NUMBER 10786683 IN BOOK 28900, PAGE 276) ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 79 (EXCEPT THE NORTH 150 FEET) IN CHAMBER'S SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST 1/4 OFSECTION 6, TOWNSHIP 57 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PORTION OF SAID LOT 79 FALLING IN SCHOOL HOUSE LOT AND EXCEPTING ALSO THE WEST 35 FEET OF SAID LOT 79 AND EXCEPTING ALSO THAT PORTION OF LOT 79 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SAID SECTION 6 AND CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED DATED OCTOBER 15, 1930 AND RECORDED NOVEMBER 10, 1980 AS DOCUMENT 10786683 IN BOOK 28900 PAGE 276 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE NORTH 154 FEET OF THE SOUTH 208 FEET OF THE WEST 175 FEET OF THE EAST 208 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 (OTHERWIDE DESCRIBED AS LOT 81 OF GEO A. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOT 41 (EXCEPT THE EAST 93 FEET OF SAID LOT 41) AND EXCEPT THAT PART OF SAID LOT 41 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 6 IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIF 37 NORTH, RANGE 14 IN COOK COUNTY, ILLLINOIS.

### PARCEL 5:

EAST 93 FEET OF LOT 41 (EXCEPT EAST 33 FEET OF SAID LOT 41) AND EXCEPT THAT PART OF LOT 41 LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL WITH SOUTH LINE OF SECTION 6 IN GEORGE A. CHAMBERS SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

THE WEST 1/2 OF THAT PART OF SOUTH BELL AVENUE VACATED BY CITY OF CHICAGO ORDINANCE ENACTED JANUARY 14, 1998, RECORDED APRIL 9, 1998 AS DOCUMENT NO. 98282079, BEING THE EAST 33 FEET OF THE PART OF LOT 41 LYING NORTH OF THE NORTH LINE OF WEST 95TH STREET AS WIDENED BY COOK COUNTY COURT JUDGEMENT ENTERED JULY 9, 1941 AS GENERAL NUMBER 49438 IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

THE EAST 1/2 OF THAT PART OF SOUTH BELL AVENUE VACATED BY CITY OF CHICAGO ORDINANCE ENACTED

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JANUARY 14, 1998 RECORDED APRIL 9, 1998 AS DOCUMENT NO. 98282079, BEING THE WEST 33 FEET OF LOT 79 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 41 AND NORTH OF THE NORTH LINE OF WEST 95TH STREET AS WIDENED BY COOK COUNTY COURT JUDGEMENT ENTERED JULY 9, 1941 AS GENERAL NUMBER 49438, IN GEORGE A. CHAMBERS SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

### THE ABOVE PARCELS ARE ALSO DESCRIBED AS FOLLOWS:

PART OF LOTS 41, 79 AND 81 IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE ADJACENT PORTION OF VACATED SOUTH BELL AVENUE, CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 41:

THENCE NORTH 00 DEGFEES 11 MINUTES 00 SECONDS WEST 21.00 FEET TO AN X SET IN THE CONCRET SIDEWALK AT THE NORTH LINE OF 95TH SCREET AT THE POINT OF BEGINNING:

THENCE NORTH 00 DEGREES 11 MINUTES 00 SECONDS WEST, 105.37 FEET TO A SET X IN THE CONCRETE SIDEWALK:

THENCE NORTH 89 DEGREES 59 MINUTES 13 SECONDS EAST, 329.25 FEET TO A SET 3/4 INCH STEEL REBAR;

THENCE NORTH 00 DEGREES 09 MINUTES 10 SECONDS WEST 26.47 FEET TO A SET 3/4 INCH STEEL REBAR;

THENCE NORTH 89 DEGREES 59 MINUTES 25 SECUNDS FAST, 88.57 FEET TO A SET 3/4 INCH STEEL REBAR;

THENCE NORTH 00 DEGREES 09 MINUTES 29 SECONDS WEST, 22.71 FEET TO A SET 3/4 INCH STEEL REBAR:

THENCE NORTH 89 DEGREES 59 MINUTES 39 SECONDS EAST, 172.53 FEET BEING PREVIOUSLY RECORDED 175.00 FEET TO A SET 3/4 INCH STEEL REBAR:

THENCE SOUTH 00 DEGREES 09 MINUTES 56 SECONDS EAST, 154.61 FEET;

THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 529.33 FEET TO AN X SET IN THE CONCRETE SIDEWALK AT THE POINT OF BEGINNING.

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