

# UNOFFICIAL COPY



Doc#: 1402344013 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2014 12:03 PM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

TCF NATIONAL BANK,

Plaintiff,

v.

UNKNOWN HEIRS AT LAW AND/OR DEVEISEES OF  
BURTON D. ARONSON A/K/A BURTON ARONSON;  
NANCY ARONSON A/K/A NANCY MARINO; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS,

Defendants.

CASE NO. 14 CH 00990

PROPERTY ADDRESS:  
206 E. EUCLID AVENUE  
PROSPECT HEIGHTS, IL 60070

## LIS PENDENS NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause for foreclosure was filed in the above-captioned Court on January 17, 2014, is now pending in said court and that the property affected by said cause is described as follows:

- I. The names of all Plaintiffs and case number are set forth above;
- II. The Court in which this action is brought is set forth above;
- III. The names of the title holders of record are as follows: UNKNOWN HEIRS AT LAW AND/OR DEVEISEES OF BURTON D. ARONSON A/K/A BURTON ARONSON

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IV. The legal description of the subject premises and information sufficient to identify it with reasonable certainty is as follows:

a. Legal Description:

LOT 1 IN OWENS GROVE SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1994 AS DOCUMENT NO. 94094859, IN COOK COUNTY, ILLINOIS.

b. Improved with: SINGLE-FAMILY RESIDENCE

c. Commonly known as: 206 E. EUCLID AVENUE, PROSPECT HEIGHTS, IL 60070

d. Permanent Index No.: 03-27-217-015-0000

V. Identification of the mortgage sought to be foreclosed:

a. Type of Instrument: MORTGAGE, MODIFIED BY A CLOSED-END HARDSHIP LOAN MODIFICATION AGREEMENT, FURTHER MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT AND FURTHER MODIFIED BY A MORTGAGE MODIFICATION AGREEMENT

b. Date of the mortgage: MORTGAGE DATED JUNE 27, 2003, MODIFIED BY A CLOSED-END HARDSHIP LOAN MODIFICATION AGREEMENT DATED OCTOBER 26, 2009, FURTHER MODIFIED BY A CLOSED-END LOAN MODIFICATION AGREEMENT DATED JUNE 27, 2012 AND FURTHER MODIFIED BY A MORTGAGE MODIFICATION AGREEMENT DATED JUNE 27, 2012

c. Name of the mortgagor(s) or grantor(s): NANCY ARONSON AND BURTON ARONSON EXECUTED THE MORTGAGE PLAINTIFF SEEKS TO FORECLOSE HEREIN; HOWEVER, BURTON A. ARONSON A/K/A BURTON ARONSON IS DECEASED AND THEREFORE, IS NOT NAMED AS A DEFENDANT IN THIS MATTER

d. Name of the mortgagee, trustee or grantee in the mortgage: TCF NATIONAL BANK

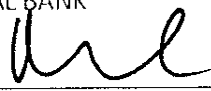
e. Date of recording or registering: MORTGAGE RECORDED AUGUST 5, 2003 AND MORTGAGE MODIFICATION AGREEMENT RECORDED AUGUST 31, 2012

f. Place of recording or registering: IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

g. Identification of recording: MORTGAGE RECORDED AS DOCUMENT NO. 0321731047 AND MORTGAGE MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 1224457034

TCF NATIONAL BANK

BY: \_\_\_\_\_

  
SANDRA L. MAKOWKA (ARDC#6286780)  
DAVID T. COHEN & ASSOCIATES, LTD.,  
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:  
DAVID T. COHEN & ASSOCIATES, LTD.  
ATTORNEY NO. 25602  
ATTORNEYS FOR TCF NATIONAL BANK  
10729 W. 159TH STREET  
ORLAND PARK, ILLINOIS 60467  
(708) 460-7711

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## NOTICE OF FILING

### PURSUANT TO PREDATORY LENDING DATABASE PILOT PROGRAM

TO:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION  
DIVISION OF BANKING  
100 W. RANDOLPH STREET  
9<sup>TH</sup> FLOOR  
CHICAGO, IL 60601  
ATTN: HB 4050 PILOT PROGRAM

PLEASE TAKE NOTICE that on January 23, 2014, I have caused the attached Lis Pendens to be recorded in the Office of the Recorder of Deeds of Cook County, Illinois.

BY:



SANDRA L. MAKOWKA (ARDC# 6286780)  
DAVID T. COHEN & ASSOCIATES, LTD.,  
ONE OF ITS ATTORNEYS

### PROOF OF SERVICE

I, the undersigned, an attorney, certify that a copy of this Notice of Filing shall be served by hand-delivery to the above-entitled address on January 30, 2014.

BY:



SANDRA L. MAKOWKA (ARDC# 6286780)  
DAVID T. COHEN & ASSOCIATES, LTD.,  
ONE OF ITS ATTORNEYS

PREPARED BY AND MAIL TO:

DAVID T. COHEN & ASSOCIATES, LTD.  
ATTORNEY NO. 25602  
ATTORNEYS FOR PLAINTIFF  
10729 W. 159TH STREET  
ORLAND PARK, ILLINOIS 60467  
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