Doc#. 1402347046 fee: \$50.00 UNOFFIC Apate: 01/23/2014 10:35 AM Pg: 1 of 2 Code County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1786661456

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT J WARD

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1013410001

Original Recording Date: 05/14/2010 Date of Note: 04/26/2010 Property Address: 1000 W LELAND AVE APT 10F CHI CAGO, IL 60640

Legal Description: See exhibit A attached PIN #: 14-17-203-024-1054,14-17-203-024-1202

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 01/08/2014.

JPMORGAN CHASE BANK, N.A.

By: Arcola Freeman

arcola Freeman

Title: Vice President

State of LA Parish of Ouachita

C/6/4'5 OFF Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/08/2014.

WHITTHE WALL

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

Shewn Whiten

1402347046 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 1786661486

EXHIBIT A

Unit 10F and PS 47 in the Parvenu Condominium, as delineated on a Survey of the following described property:

Lots 11 and 12 in William Deering Surrenden Subdivision in Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which atta
J55, to

COOK COUNTY Clerk's Office Survey is attached to the Declaration of Condominium recorded as Document 0414241055, together with an undivided percentage interest in the common elements.