Prepared By: William H. Peirson

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Recording requested by and When recorded return to: LSI Custom Recording Solutions 5 Peters Canyon Road, Ste. 200 Irvine, CA 92606 (800) 756-3524 ext. 5011 Loan No.. 3015663960

CRS Order No.: 17788504.

Assignment of Mortgage

APN: 1320327040

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After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanati adex Number: 13-20-327-040

[Space Above This Line For Recording Data]

Loan No.: 3015663960

ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BAYVIEV LCAN SERVICING, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GAPLES, FL 33146, a certain Mortgage dated March 12, 2008 and recorded on March 25, 2008, made and executed by TANISLAW KROL to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois: Property Address: 6050 W MELROSE ST, CHICAGO, 1L 60634

See exhibit "A" attached hereto and made a part here if.

such Mortgage having been given to secure payment of Three Pundred Twenty Six Thousand and 00/100ths (\$326,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0808646011), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns. forever, subject only to the terms and conditions of the above-described Mortgage.

TH'S OFFICE

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: JPMorgan Chase Bank, National Association, Bank, National Bank, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, VA By: Vice President ACKNOWLEDGMENT State of Louisiana § § Parish of Ouachita this before me appeared to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President , of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washing or Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and the the instrument was signed and sealed on behalf national association authority it, board directors of and connowledged the instrument to be the free act and deed of the national association. Signature of Person Taking Acknowledgment TOMMIE J. NELSON Printed Name **Notary Public** Title or Rank 067566 (Seal) Serial Number, if any:

Illinois Assignment of Mortgage JP Morgan Chase Bank N.A.

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

The West 30 feat of the East 60 Feet of Lot 45 in Charles Booth's Belmont Avenue Addition to Chicago, a Subdivision in the South Half of the South Half of the Southwest Quarter and the South 10 Acres of the North Half of the Southwest Quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, In Cook County, Minois.

P.I.N. 13-20-527-040

Of Coot County Clert's Office Property Commonly Kincari As:

6050 W. Metrose St. Chicago, IL. 60634