Doc#. 1402348055 fee: \$50.00

Dot#. 1402348055 fee: \$50.00

Doc#. 012372014 0 9:20 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 00414511/-/7431 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEIL W EASH AND KAREN J EASH, INDIVIDUALLY AND AS TRUSTEES ON BEHALF

OF THE EASH LIVING TRUST, DATED OCTOBER 20, 1999

Original Mortgagee(S): <u>BANK ONE N A</u> Original Instrument No: 0405713066

Date of Note: <u>01/10/2004</u> Original Recording Date: <u>02/26/2004</u> Property Address: 1425 S CHESTNUT DR MT PROSPECT, IL 60056-4519

Legal Description: LOT 181 IN ELK RIDGE VILLA UNIT NO.3, BEING A SUBDIVISION IN THE

SOUTHWEST 1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 1962 AS DOCUMENT NUMBER 20529/46.

PIN #: 08-14-308-013-0000 County: Cook County, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 01/07/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Arcola Freeman Title: Vice President

arcola Freeman

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared  $Arcola\ Freeman$  and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/07/2014.

TOOL STORY OF THE STORY OF THE

Notary Public: Sharon Hutson -

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

Shew Meter