

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0357015759

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY H SCHOTT** to **WELLS FARGO BANK, N.A.** bearing the date 06/10/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1314008445.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-430-027-1005

Property is commonly known as: 3255 N PAULINA ST 3B, CHICAGO, IL 60657.

**Dated this 03rd day of January in the year 2014**  
**WELLS FARGO BANK, N.A.**



**HEATHER LEIBOWITZ**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 22856580 -@ DOCR T0214015316 [C-1] ERCNIL1



\*D0004695701\*

# UNOFFICIAL COPY

Loan #: 0357015759

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of January in the year 2014, by Heather Leibowitz as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22856580 -@ DOCR T0214015316 [C-1] ERCNIL1



\*D0004695701\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0357015759

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE (THE "PROPERTY") SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: PARCEL 1: UNITS 3B, P-3 AND P-4 IN 3225 NORTH PAULINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24, 25, AND 26 IN BLOCK 8 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX A TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0732015053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0732015053. SUBJECT ONLY TO THE FOLLOWING EXCEPTIONS: (I) COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; (II) PUBLIC AND UTILITY EASEMENTS, INCLUDING DRAINAGE SYSTEM EASEMENT; (III) ZONING AND BUILDING LAWS AND ORDINANCES; (IV) ROADS AND HIGHWAYS, IF ANY; (V) ILLINOIS CONDOMINIUM PROPERTY ACT (THE "ACT"); (VI) THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 3255 NORTH PAULINA CONDOMINIUM ASSOCIATION (THE "DECLARATION"); (VII) THE OPERATING AGREEMENT (AS DEFINED IN SECTION 8 HEREIN); (VIII) SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS PURCHASER AGAINST LOSS OR DAMAGE; (IX) ENCROACHMENTS, WHICH DO NOT EFFECT THE USE OF THE UNIT AS A RESIDENCE; AND (X) ACTS OF PURCHASER.

Cook County Clerk's Office