This Instrument Drafted By and After Recording Return To:

Paul Sikora

QUICKEN LOANS INC. 1050 WOODWARD AVE DETROIT, MI 4%276

## **DISCHARGE OF MORTGAGE**

Loan No: 3316009278

That a certain mortgage in the original principal amount of \$155,000.00, executed by PAMELA WIGGINS ACCORMICK, AS TRUSTEE UNDER A DECLARATION OF TRUST DATED THE 11TH DAY OF DECEMBER, 1997, AND KNOWN AS THE PAMELA WIGGINS MCCORMICK TRUST to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for FOREST PARK NATIONAL BANK & TRUST (0. Its successors and assigns whose address is 7348 W. MADISON ST, FOREST PARK, 12 co130 dated Tuesday, May 18, 2010 and recorded Thursday, June 17, 2010 in Document No. 1016811017, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 09-35-224-022-0000 VOL. 0096 Commonly Known As: 526 COURTLAND AVE PARK RIDGE IL 60068

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems: Inc. (MERS) as nominee for FOREST PARK NATIONAL BANK & TRUST CO.

Polices Franciscon Estate & 11001 Of

Its successors and assigns

By Dawn Smith

ITS Assistant Secretary of MERS

q03316009278 0942 002 0102

MIN: 100272800000008153 MERS Phone Number 1-888-679-6377

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## **UNOFFICIAL COPY**

**ACKNOWLEDGMENT** 

STATE OF MICHIGAN )

Stopporty Ox Cook COUNTY OF WAYNE )

On January 08, 2014

, before me. Tabatha Bronner

, personally appeared,

Dawn Smith

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (les) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

Notary Public, County Of MACOMB Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Tuesday, March 26, 2019

Tabatha Bronner Notary Public of Michigan NISCOME County of Wayne Expires 3/26/2019

Expires 3/26/2019

Acting in the County of Wayne

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## **UNOFFICIAL COPY**

LOT 12 IN BLOCK 6 IN DALE, GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE, A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3: TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 09-35-234-022-0000 VOL. 0096