Doc#. 1402349049 fee: \$50.00

Doc#. 1402349049 fee: \$50.00

Doc#. 0123/20140 Pi32 AM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: LACRAMIOARA

**DRAGHICI** 

Loan Number: 1120082761

MERS ID#: 100020000351322689 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK S SCHAFFNER, AN UNMAPRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0635354010

Date of Note: 11/03/2006 Original Recording Date. 12/19/2006

Property Address: 4636 N MALDEN2S CHICAGO, IL 60640

Legal Description: PARCEL 1: UNIT 2-S IN 4636 NORTH MALDEN VIA VENETO CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOTS 161 AND THE SOUTH 5 FLET OF LOT 160 IN THE SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, 70 WNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF SAID NORTHWEST QUARTER OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLI INOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-H, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARA FION IN AFORESAID RECORDED AS DOCUMENT 91451179.

PIN #: 14-17-109-025-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER

Title: Assistant Secretary

1402349049 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD 1 County of Washington }

This instrument was acknowledged before me on 01/07/2014 by TERRI SHEFFLER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Abigali L. Ross Notary Public Washington Co., MD Noigal of Ross

Notary Public: ABIGAIL L.

ROSS

Aroberty of Coot County Clerk's Office My Commission Expires:

08/03/2016