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Doc#: 1402349008 fee: \$54.00
Date: 01/23/2014 03:46 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
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13750 Omega Road
Dallas, TX 75244
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**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1621405810**

CRS Order No.: 17788587

Assignment of Mortgage

APN: 28193080221001

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-19-308-022-1001

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Loan No.: 1621405810

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **September 26, 2003** and recorded on **May 28, 2004**, made and executed by **THERESA I. ALVARADO** to and in favor of **CHASE MANHATTAN MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **7140 W 166TH ST 101, TINLEY PARK, IL 60477**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Eight Thousand Nine Hundred One and 00/100ths (\$98,901.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0414935323**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-11-13.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: LEONARD N JAMES

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 11 day of DEC, 2013, before me appeared LEONARD N JAMES, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LEONARD N JAMES acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
Notary Public
Title or Rank
Serial Number, if any: 067566

(Seal)



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EXHIBIT "A"

UNIT NUMBER 101 IN WINSTON COMMONS NO. 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 AND 34 IN SIECLAR SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN #28-19-308-022-1001

Property of Cook County Clerk's Office