

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 0757119748  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID KIM AND HEEYOUNG KIM

Original Mortgagee(S): WASHINGTON MUTUAL BANK

Original Instrument No: 0733904163

Date of Note: 11/23/2007

Original Recording Date: 12/05/2007

Property Address: 1030 S FERNANDEZ AVE #2M ARLINGTON HEIGHTS, IL 60005

Legal Description: See exhibit A attached

PIN #: 08-09-101-022-1025

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2014.

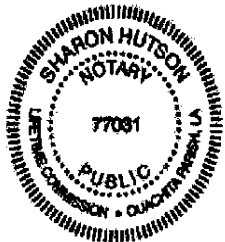
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/07/2014**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No. 0757119748

## EXHIBIT A

All that certain parcel of land situate in the County of Cook, and State of Illinois, being known and designated as follows:

Unit 2-M as delineated on Plat of Survey of Lot 1 in Charles G. Matties Subdivision, being a Subdivision of part of Section 9, Township 41 North, Range 11, East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by National Boulevard Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated April 22, 1968, and known as Trust Number 2718 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 21593528, recorded August 20, 1971, as amended by Declaration recorded December 22, 1971 as Document Number 21755430 together with an undivided 2.0 percent interest in said Lot 1 aforesaid (Excepting Therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Cook County Clerk's Office