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Doc#: 1402355046 fee: \$54.00
Date: 01/23/2014 10:57 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244
800-899-9027

**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1064165637**

CRS Order No.: 17787821

Assignment of Mortgage

APN: 3018130006

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 3018130006

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Loan No.: 1064165637

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated May 17, 2007 and recorded on June 11, 2007, made and executed by MARCO ANTONIO GUERRERO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 1113 156TH PL, CALUMET CITY, IL 60409

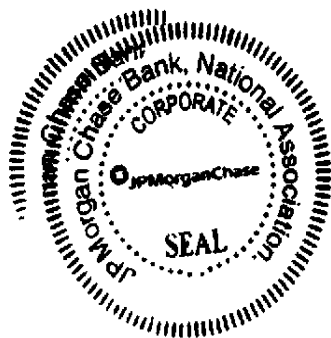
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Thirty Three Thousand and 00/100ths (\$133,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0716249091), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/12/2011



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Chellum J Hall

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 13th day of December 2012 before me appeared Challum J Hall to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Challum J Hall acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
 Notary I.D. #067566
 Lincoln Parish, Louisiana
 Commissioned for Life

[Signature]
 Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
 Printed Name
Notary Public
 Title or Rank

(Seal)

Serial Number, if any: 06 7566



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Exhibit "A"

LOT 6 IN BLOCK 4 IN JENNETTE'S GREEN LAKE ADDITION SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF OAK PARK, CHICAGO AND MICHIGAN ROAD IN COOK COUNTY, ILLINOIS.

Property Identification Number: 30-18-130-006

Address of Property (for identification purposes only):

Street: 1115 156TH PLACE
City, State: CALUMET CITY, Illinois
Unit/Lot:
Condo/Subdiv:

Property of Cook County Clerk's Office