

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY: JOCELYNE  
HOUEDAN**

Loan Number: 0254900038

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD WHEELER, JR AND PATRICIA WHEELER, FKA PATRICIA KOZAK

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0030180338

Date of Note: 12/21/2002

Original Recording Date: 02/06/2003

Property Address: 8554 SOUTH 83 AVE HICKORY HILLS, IL 60457

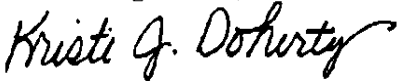
Legal Description: LOT 2 IN DONALD PUDLOWSKI SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM DONALD PUDLOWSKI, JR. AS TRUSTEE FOR T/A DATED 5/30/1993 AND KNOWN AS THE DONALD PUDLOWSKI, SR. DECLARATION OF TRUST AND JOHN PUDLOWSKI AS TRUSTEE FOR T/A DATED 5/30/1993 AND KNOWN AS THE DONALD PUDLOWSKI, SR. DECLARATION OF TRUST AS SET FORTH IN INSTRUMENT NO. 99068514 AND RECORDED 1/22/1999, COOK COUNTY RECORDS

PIN #: 18-35-412-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2014.

**Wells Fargo Bank, N.A.**



By: KRISTI J. DOHERTY

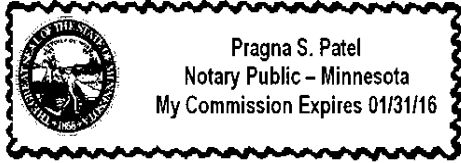
Title: Vice President Loan Documentation

# UNOFFICIAL COPY

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 01/08/2014 by KRISTI J. DOHERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office