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Doc#: 1402355059 fee: \$52.00
Date: 01/23/2014 11:22 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
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**Recording requested by and
When recorded return to: LSI
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Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1766445659**

CRS Order No.: 17788378

Assignment of Mortgage

APN: 20-03-305-041-1006

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-03-305-041-1006

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Loan No.: 1766445659

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **November 14, 2008** and recorded on **December 3, 2008** and re-recorded on **July 28, 2011**, made and executed by **TERRENCE J. REILLY** to and in favor of **COMMUNITY BANK OF DUPAGE**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **4326 S KING DR UNIT 3N, CHICAGO, IL 60653**

PARCEL 1: UNIT 4326-3 IN THE 4326 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN H.H. HONOR'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENTS AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

such Mortgage having been given to secure payment of **Two Hundred Seventy Seven Thousand Five Hundred and 00/100ths (\$277,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **first recording 0833826004 / second recording 1120922044**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/12/13.



Assignor:
JPMorgan Chase Bank, National Association

By: P. Coleman
Patrick D Coleman Jr

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §
§

On this 12 day of December, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
Notary Public
Title or Rank

(Seal)

Serial Number, if any: 067566

