

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1647016562
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARIE MERCIL AND BRADLEY W MERCIL AKA BRAD W MERCIL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1202441074

Date of Note: 12/17/2011

Original Recording Date: 01/24/2012

Property Address: 944 WASHINGTON ST GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: 04-35-301-018-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/07/2014**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 1647016562

EXHIBIT A

LOT 1 (EXCEPT THE SOUTH 93.0 FEET THEREOF AND EXCEPT THE EAST 45.33 FEET THEREOF) IN THE CLARKE'S SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1986 AS DOCUMENT 3505515.

Property of Cook County Clerk's Office