Doc#. 1402356225 fee: \$50.00 UNOFFIC Apate: 01/23/2014/12:39 RM Pg: 1 of 2 Cook County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Clastity Newsome

Loan Number: 10000141/511702809 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVADOR CERVANTES AND BERNARDINA CERVANTES

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 0618635006

Original Recording Date: 07/05/2006 Date of Note: 06/03/2006

Property Address: 4638 S KNOX AVE CHICAGO, IL 60532

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 19-03-314-045-0000

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 01/09/2014.

JPMORGAN CHASE BANK, N.A.

Chaptely Newsonce

By: Chastity Newsome Title: Vice President

State of LA Parish of Ouachita

C/6/4'50/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/09/2014.

Notary Public: Bridget A. Chunn

- 64479

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

1402356225 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 100001414511702809

"EXHIBIT A"

THE SOUTH 37.33 OF THE NORTH 58.66 OF LOT 31 IN FREDERICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF LOT "A" (EXCEPT THE RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.