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Doc#: 1402357013 fee: \$54.00
Date: 01/23/2014 09:12 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244
800-899-9027

Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1004144987

CRS Order No.: 17788659

Assignment of Mortgage

APN: 19343250030000

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-34-325-003-0000

[Space Above This Line For Recording Data]

Loan No.: 1064144987

ILLINOIS ASSIGNMENT OF MORTGAGE

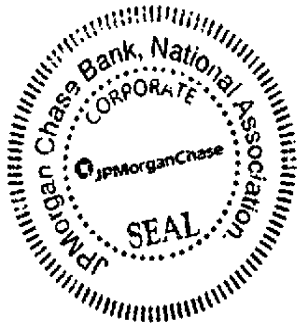
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated March 28, 2007 and recorded on April 3, 2007, made and executed by DAVID MARINIZ and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 8339 S KENTON AVE, CHICAGO, IL 60652

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Four Hundred and 00/100ths (\$150,400.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0709326184), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/13.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home
Finance LLC

By: Patrick D Coleman Jr

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 10 day of December, 2013, before me appeared Patrick D. Coleman Jr to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D. Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Tommie J. Nelson

Notary I.D. #067566

Lincoln Parish, Louisiana Printed Name

Commissioned for Life

Notary Public

Title or Rank

(Seal)

Serial Number, if any: 067566



* 1 0 6 4 1 4 4 9 8 7 *

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EXHIBIT "A"

STREET ADDRESS: 8339 S KENTON AVE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 19-34-325-003-0000

LOT 284 IN SCOTTSDALE SECOND EDITION, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office