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Doc#: 1402357023 fee: \$54.00  
Date: 01/23/2014 09:16 AM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**Prepared By: William H. Peirson**  
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13750 Omega Road  
Dallas, TX 75244  
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**(800) 756-3524 ext. 5011**  
**Loan No.: 184645678**

**CRS Order No.: 17788585**

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## **Assignment of Mortgage**

**APN: 13301290400000**

Property of Cook County Clerk's Office

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After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 13-30-129-040-0000

[Space Above This Line For Recording Data]

Loan No.: 1844645678

## ILLINOIS ASSIGNMENT OF MORTGAGE

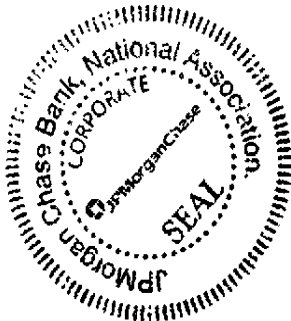
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **October 10, 2006** and recorded on **October 27, 2006**, made and executed by **FERNANDO JACINTO AND MARIA DEL LOURDES JACINTO** to and in favor of **ROSE MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **7068 WEST DIVERSEY AVENUE CHICAGO, IL 60707**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Four Hundred Forty Seven Thousand and 00/100ths (\$447,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0630057109**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-10-2013.



Assignor:  
**JPMorgan Chase Bank, National Association**

By: Jennette P. Shy  
Its: Vice President



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 10<sup>th</sup> day of December 12, 2013, before me appeared Jannette P. SM to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jannette P. SM acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson  
 Notary I.D. #067566  
 Lincoln Parish, Louisiana  
 Commissioned for Life

[Signature]  
 Signature of Person Taking Acknowledgment  
TOMMIE J. NELSON  
 Printed Name  
Notary Public  
 Title or Rank

(Seal)

Serial Number, if any: 067566



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## EXHIBIT A

**The West 34 feet of Lot 32 and the East 14 feet of Lot 33 in John J. Rutherford's Third Addition to Mont Clare in the Northwest 1/4 of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**FOR INFORMATIONAL PURPOSES ONLY:**

**Common Address: 7068 West Diverscy Avenue, Chicago, IL 60707**  
**PIN: 13-30-129-040-0000**

Property of Cook County Clerk's Office