

UNOFFICIAL COPY

Doc#: 1402357180 fee: \$50.00
Date: 01/23/2014 12:11 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROSANNA SCHMIDT

Loan Number: 9266727

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN M WEGRZYN AND BARBARA J WEGRZYN HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0402718101 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/09/2004 Original Recording Date: 01/27/2004

Property Address: 7245 OAK GROVE AVE JUSTICE, IL 60458

Legal Description: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED JUL-24-1986, AND RECORDED NOV-06-1986, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK AND PAGE 86523550. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 77 IN ROBERT BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST HALF (W 1/2) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 26, AND THAT PART LYING SOUTH AND EAST OF THE JOLIET AND CHICAGO RAILROAD AT THE EAST HALF (E 1/2) OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-27-203-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES

Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 01/08/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer".

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office