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Doc#: 1402357130 fee: \$52.00
Date: 01/23/2014 10:54 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244
800-899-9027

**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 3013325679**

CRS Order No.: 17788552

Assignment of Mortgage

APN: 20-30-214-021-0000

Property of Cook County Clerk's Office

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After recording please mail to:
 PEIRSONPATTERSON, LLP
 ATTN: RECORDING DEPT.
 13750 OMEGA ROAD
 DALLAS, TX 75244-4505

This instrument was prepared by:
 PEIRSONPATTERSON, LLP
 13750 OMEGA ROAD
 DALLAS, TX 75244-4505

Permanent Index Number: 20-30-214-021-0000

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Loan No.: 3013325679

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, a certain Mortgage dated February 23, 2007 and recorded on March 9, 2007, made and executed by LISA C. PILOT to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
 Property Address: 647 E 41ST STREET, CHICAGO, IL 60653

THE WEST 22 1/2 FEET OF LOT 2 AND THE EAST 2 1/2 FEET OF LOT 3 IN JOHN MUELLER'S RESUBDIVISION OF LOTS 27 AND 28 IN DOBBIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-03-214-021-0000

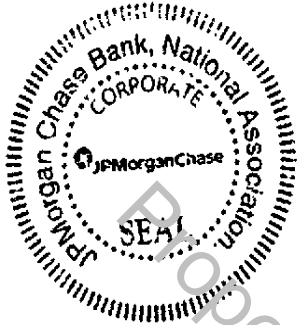
such Mortgage having been given to secure payment of **Three Hundred Eighty Five Thousand and 00/100ths (\$385,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0706808180), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/10/13.



Assignor:

**JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Company as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA**

By: P Coleman
Patrick D Coleman Jr
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10 day of December, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of **JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
Notary Public
Title or Rank

(Seal)

Serial Number, if any: 067566

