	• ,	UN	IOFF	ICIA	L CC)PY	
	WARRANTY DILLINOIS STATUTO (Individual to Indi	RY				RHSP Fee:\$9.00 Karen A.Yarbrou	01011 Fee: \$ RPRF Fee: \$1.00 gh corder of Deeds 4 10:02 AM Pg:
	MAIL TO: AMI J. OSEID ATTORNEY AT LA 3703 W. IRVING I CHICAGO, IL. 606	PARK RD.	 				
	NAME & ADDRESS FRANK ENNAB - 918 HIMM - EVNMSto	OF TAXPAYE	1202	· · · · · · · · · · · · · · · · · · ·			
,	THE GRANTOR(S) _ of theCITYILLINOIS for a and other good an FRANK ENNA	of <u>CHICA</u> nd in conside d valuable co	ration oiTE)		State of DOLLAR to
;	(GRANTEES ADDRE of the <u>CITY</u> of <u>ILLINOIS</u> all interest in the fo State of Illinois, to	ofof	HINMAN AVE. EVANSTON ribed real estat	te situated in t	County of he County of _	COOK	State
			SEE ATTACHED) LEGAL DESCR	RIPTION	750	
:	Hereby releasing a State of Illinois. Permanent Index N	lumber(s):	14-28-320-0	30-1070			Law of the
	Property Address:				AGO, ILLINOIS	20/3	
-			(Seal) (Seal)	ILONA A	a Var	fran (Se	al)

_(Seal)

SA3381037

& BOX 334 CT

_ (Seal)

1402301011D Page: 2 of 3

UNOFFICIAL COPY

County of Cook) SS								
I, the undersigned, a Notary Public in and for sa ILONA ANN HARTMAN, SINGLE								
personally know to me to be the same person _	whose name <u>IS</u> subscribed to the							
	day in person, and acknowledged that <u>She</u> signed,							
sealed and dravered the instrument as HER free and voluntary act, for the uses and purposes								
there in set forth, including the release and wait	ver of the right of homestead.							
Given under my hand and notarial seal, this	2013 day of November 2013							
"OFFICIAL SEAL" K J McCAL TO Notary Public, State of III To s My Commission Expires 04.21/20 (4)	NOTARY PUBLIC							
My commission expires on	20							
Impress Seal Here	County-Illinois Transfer Stamp							
If Grantor is also Grantee you may want to strik	e Release & Waiver of Homestead Rights							
NAME and ADDRESS OF PREPARER: LOUIS R. FINE, ATTORNEY	EXEMPT UNDER PROVISIONS OF PARACRAPH SECTION 4,							
105 W. MADISON, #901	REAL ESTATE TRANSFER ACT							
CHICAGO, IL. 60602	DATE:							
312-236-2433								
	Signature of Buyer, Seller or Representative							

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

REAL ESTATE TRA	11/26/2013	
	соок	\$103.75
	ILLINOIS:	\$207.50
	TOTAL:	\$311.25

STATE OF ILLINOIS

REAL ESTATE TR	11/26/2013	
	CHICAGO:	\$1 ,556.25
	CTA:	\$622.50
	TOTAL:	\$2,178.75
14-28-320-030-1	070 2013110160660	3 KJMYQV

14-28-320-030-1070 | 20131101606603 | XY21CU 14-28-320-030-10

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA3381037 LP1

STREET ADDRESS: 2500 N LAKEVIEW AVENUE

UNIT 503

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-320-030-1070

LEGAL DESCRIPTION:

UNIT 503-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1:

THE EAST 40 FEET OF NOT 13 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, SAID WRICHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 3, 4 AND 5 IN THE RESUBTLY ISION OF LOTS 1 TO 9, INCLUSIVE, (EXCEPT THE EASTERLY 3 FEET THEREOF OF SAID LOT 9) AND LOTS 14, 15 AND 16 (EXCEPT THE WESTERLY 10 FEET OF SAID LOT 14) ALT IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF OUTLOT "B" OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 1/2 OF LOT 12 AND ALL OF LOT 13 AND THE WEST 10 FEET OF LOT 14 IN GOUDY AND GOODWILLIE'S SUBDIVISION OF LOTS 2, 3 AND . IN ASSESSOR'S DIVISION IN OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 14 (EXCEPT THAT PART TAKEN FOR LAKEVIEW AVENUE) IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD OF THE SOUTHWEST 1/4 OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN BOOK 14 OF PLATS, PAGE 79 AS DOCUMENT 237247, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM P⊡CORDED AS DOCUMENT 22817643, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST '.N' THE COMMON ELEMENTS.

LEGALD

KM7

11/26/13