

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1022075328
MERS ID#: **10019630000127270**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE P KEARNS AND WINIFRED V DUNN KEARNS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0326829038
Date of Note: 09/04/2003 Original Recording Date: 09/25/2003
Property Address: 330 S LOMBARD AVE OAK PARK, IL 60302

Legal Description: See exhibit A attached
PIN #: 16-08-315-011-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/08/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/08/2014**.



Sharon Hutson
Notary Public: Sharon Hutson -
77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1022073328

EXHIBIT "A"

**THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 35 FEET OF LOT 9 IN HOUSTON'S
SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD
RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office