

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0918379179
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PEGGY J CARR AND JOSEPH S CARR

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0710617028

Date of Note: 02/26/2007

Original Recording Date: 04/16/2007

Property Address: 1410 NORTH STATE PARKWAY APT 19AB CHICAGO, IL 60610-1512

Legal Description: See exhibit A attached

PIN #: 17-04-211-036-1034,17-04-211-036-1033

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/09/2014.

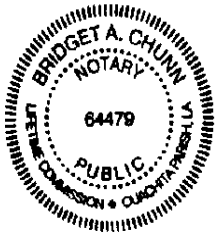
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/09/2014**.



Bridget A. Chunn

Notary Public: Bridget A. Chunn
- 64479

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 0918379179

EXHIBIT A

Unit 19-A and 19-B in 1410 North State Parkway Condominium as delineated on a survey of the following described real estate:

Lots 15 to 18, in Lot "A" of Block 2 in the subdivision of Lot "A" of Block 1 and Lot "A" of Block 2, in the Catholic Bishop of Chicago, a subdivision of Lot 13, in Bronson's Addition to Chicago, in the North East 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25784879.

Which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document 25784879, together with its undivided percentage interest in the Common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office