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Doc#: 1402306015 fee: \$54.00
Date: 01/23/2014 09:23 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
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13750 Omega Road
Dallas, TX 75244
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Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 3013167295

CRS Order No.: 17788608

Assignment of Mortgage

APN: 0222114041

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 02-22-114-041

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Loan No.: 3013167295

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **February 22, 2007** and recorded on **March 14, 2007**, made and executed by **JOON MOON AND KATHERINE MOON** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **749 ROANOKE COURT, PALATINE, IL 60067**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Four Hundred Seventeen Thousand and 00/100ths (\$417,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0707340092**), in the Recorder's Office of **COOK** County, State of Illinois

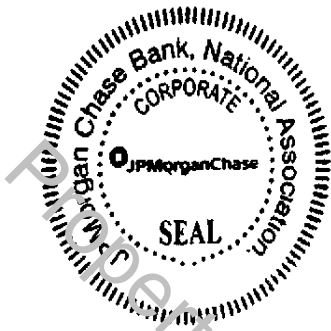
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-10-13.

Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the Federal
Deposit Insurance Company as Receiver of
Washington Mutual Bank F/K/A Washington Mutual
Bank, FA



By: LEONARD N JAMES

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 10 day of DEC, 2013, before me appeared LEONARD N JAMES, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said national association and .na. the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that LEONARD N JAMES acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson
Signature of Person Taking Acknowledgment

TOMMIE J. NELSON
Printed Name

Notary Public
Title or Rank

(Seal)

Serial Number, if any: 067566



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Exhibit "A"

Property Address: 749 ROANOKE COURT,
PALATINE IL 60067

Legal Description:

LOT 4 IN QUENTIN WOODS SUBDIVISION BEING A RESUBDIVISION OF LOTS 14, 15 AND 16 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT NO. 15001095 IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-22-114-041,

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