PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: LACRAMIOARA

DRAGHICI

Loan Number: 1123123476

MERS ID#: 100011511231234767 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SYLVIA A. MICHALSKI SINGLE FEMALE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1223749040

Date of Note: <u>07/18/2012</u> Original Recording Date. <u>59,24/2012</u> Property Address: <u>811 CHICAGO AVE 303 EVANSTON</u>, IL 60202-2392

Legal Description: THE LAND REFERRED TO HEREIN BELOW IS STUATED IN THE COUNTY OF COOK, STATE OF IL AND IS DESCRIBED AS FOLLOWS: ALL (HAT PARCEL OF LAND IN EVANSTON, COOK COUNTY, STATE OF ILLINOIS, ID# 11-19-401-7.45-1012, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 303 IN 811 CHICAGO A ENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PAGE MBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-8 AND STORAGE LOCKER L-8 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PIN #: 11-19-401-045-1012

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jewi) hugo

By: TERRI SHEFFLER Title: Assistant Secretary

1402306024 Page: 2 of 2

UNOFFICIAL COPY

State of MD 1 County of Washington }

This instrument was acknowledged before me on 01/07/2014 by TERRI SHEFFLER, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Abigali L. Ross Notary Public Washington Co., MD Noigal of Ross

Notary Public: ABIGAIL L.

ROSS

My Commission Expires:

08/03/2016

Aroberty of Coot County Clert's Office