

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: January 8, 2014
MIN: 1001875-0000059535-7
MERS Phone: 1-888-679-6377

Loan#: 7117722103
Invoice#: E2474925
Package#: 79213252
Document#: 4512217

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JUANITA PALMA / HERCULANO S PALMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated April 15, 2013 and filed for record May 16, 2013 as Document Number 1313601027 for Loan Amount of \$62400.00 of Official Records in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

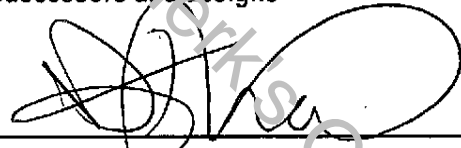
PIN: 12-32-112-017-0000

**See Attached Exhibit A for Legal Description

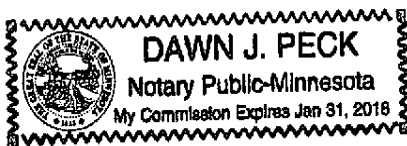
PROPERTY ADDRESS: 222 MAJOR DRIVE NORTHLAKE, Illinois 60164


STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns

By 
Donna Sue Kurzhall, Assistant Secretary

On January 8, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhall the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for PHH HOME LOANS, LLC, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

UNOFFICIAL COPY

Exhibit A

LOT 17 IN BLOCK 9 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



U0451221

1426 1/7/2014 79213252/1