**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DIU 545

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 1402310000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2014 09:33 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	Y THESE PRESENTS, T	hat the	the American Chartered Bank			
a corporation of the State of	, for and in consideration of the payment of the indebtedness					
coourad by the	Mortgage & Assignment of Rents	hereina	reinafter mentioned, and the cancellation of all			
the notes thereby secured.	and of the sum of one dollar.	, the receipt whereof	is hereby ackr	iowledged, doe	s hereby	
REMISE, RELEASE, CONVEY	and QUIT CLAIM unto	Edgar A	ivarez, unmarrie	ed		
		(NAI	ME AND ADDRESS)			
			uand whataaar	or it may have	acquired	
heirs, legal representatives an		interest, claim or der		lovember,	2007 ,	
in, through, or by a certain		earing date the 2	day of	dovernoer,	2007 ,	
1 1 1 D 1 1 1 C	Rents Cook	County, in the S	_ — —	Illinois		
and recorded in the Recorder's (			ment No.	0735249078 8	<del></del> ,	
in book N/A	of records, on page	IN/A , as docu		0735249079 and		
		<b>C</b> /		corded as 08107.		
			140	& 081075507:		
		Cook , St	re of	Illinois	, as	
to the premise therein described	, situated in the County of	, S	7	11111013	,	
follows, to wit:			9,			
TIONAL 1/4 OF FRACTIONAL IAN IN COOK COUNTY, ILL!	es and privileges thereunto belongi	RTH, RANGE 13, EAS	OF THE PAP	O PRINCIPAL  O S O S	MERID-	
Address(es) of premises:	5628 North K	eystone Avenue, Chiçage		.3		
Witness and	and seal	, this _3(5)		December ,	2013	
	- -	all	M		(SEAL)	
This instrument was prepared by	y: Nancy Ahern Ln #598950701		Martingale Roamburg, Illinois	60173	·	
	(NAME)		(ADDRE	SS)		

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STATE OF	Illinois		l			
County of	Kane		ss.			
-	,					
I,		Nancy D. Aheri				, a notary publi
	n the State aforesaid, DO	HEREBY CERT	FY that		athie Brady	15 1
personally known to me	to be the Vic		of the	<u>.</u>	American Charter	ed Bank , personall
		, a corporatio	n, and Secretary of said corp	oration and	personally known	
and severally acknowled	names are subscribed ged that as such Vi	to the foreg	oing instrument, and	appeared b	pefore me this Secre	day in person tary, they signed
	d instrument and cause	ed the corporat Directors	e seal of said co	rporation it	ration, as their fre	e and voluntary
to authority given by the	ountary act of said corpo					o una vormina
GIVEN Under my hand		seal this	31	day of $\mathcal{D}$ e	Cember	,2013
,	DONAL STREET		Many	s. W	Lance Contraction	
			1000000	NOT	TARY	
	<b>9</b> /		Commission expire	s:	11/8/2015	
Not My Co	DFFICIAL SEAL" Nancy D Ahern ary Public, State of Illinois mmission Expires 11/8/20		OUNIL C	645		
MAIL TO:  RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071		ADDRESS OF PROPERTY:		20 N. Ma	American Chartered Bank	RELEASE DEED By Corporation