## **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1402313031 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2014 09:39 AM Pg: 1 of 2



SOM CO

## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxx020183 "YURIK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JAMES J YURIK JR, AN UNMARRILED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/08/2301 Recorded: 12/05/2001 in Book/Reel/Liber: 9374 Page/Folio: 0266 as Instrument No.: 0011145877, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 89 IN OLD DERBY ESTATES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF LEMONT, COOK COUTY ILLINOIS.

Assessor's/Tax ID No. 22282080020000

Property Address: 761 KROMRAY RD, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S y P 2 S 1/ SC y INT 1

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB	MERGER TO NATI	ONAL CITY BANK SUCCESSOR BY
On JAN 0 9 2014		
By: Yaw A Pam Stefanski, Authorized Representative		
STATE OF Ohio COUNTY OF Cuyahoga		
On, before me, MICHAEL BURKES, a Nota appeared Pam Stefanski, Authorized Representative, persona evidence) to be the person(s) whose name(s) is/are subscribe he/she/they executed the same in his/her/their authorized capa person(s), or the entity upon behalf of which the person(s) acterises.	ally known to me (or p and to the within instrumunation in the acity, and that by his	ment and acknowledged to me that /her/their signature on the instrument the
WITNESS my hand and efficient seal,  MICHAEL BURKES Notery Expires: 05/30/2017	TAL STATE OF MANAGEMENT OF MAN	Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio y Commission Expires May 30, 2017
	Mary Manus Care	(This area for notarial seal)
Prepared By: Pam Stefanski, PNC BANK NATION/ LASSOCIATIO	N PO BOX 5570, CLE\	/ELAND, OH 44101 (866)622-4257
	OUNTY C	VELAND, OH 44101 (866)622-4257