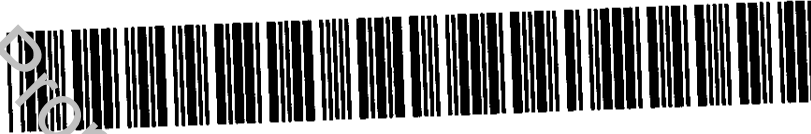




Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

Doc#: 1402317014 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2014 10:23 AM Pg: 1 of 3

Prepared by:
Gillian Howard
CITIMORTGAGE, INC
1000 TECHNOLOGY DRIVE, MS 321
O'FALLON, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100456500701080042

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for American Chartered Bank its successors and assigns, whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to US Bank National Association as Trustee For CMALT REMIC 2007-A4 - REMIC Pass-Through Certificates Series 2007-A4, whose mailing address is 60 Livingston Ave, Mail Code EP-MN-WS3D, St. Paul, MN, 55107-2232, herein designated as the Assignee, its rights in that certain mortgage executed by Karen Picerno, dated 02/21/2007, Originally Recorded On: 03/09/2007 and recorded in Official Records Book: N/A Page: N/A Instrument No: 0706808040, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:

Description/Additional information: See Exhibit A

Parcel ID#: 28-24-213-045

Property Address: 16252 Oxford Dr, Markham, IL, 60428

TO HAVE AND TO HOLD the same unto the said Assignee.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for American Chartered Bank its successors and assigns

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name,

on 1/3/14

Mortgage Electronic Registration Systems, Inc. as nominee for American Chartered Bank its successors and assigns

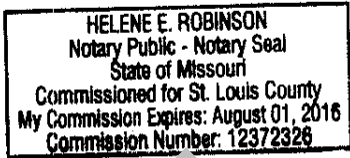
By: Gillian M. Howard
Assistant Secretary

S N
P 3
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

STATE OF MISSOURI, ST. CHARLES COUNTY

On 1-3-14 before me, the undersigned, a notary public in and for said state, personally appeared **Gillian M. Howard, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for American Chartered Bank its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Helene E. Robinson
Notary Public **Helene E. Robinson**

Commission Expires: 08/01/2016

Property of Cook County Clerk's Office

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Exhibit A

LOT 20 IN BLOCK 3 IN CANTERBURY GARDENS UNIT 3, A RESUBDIVISION
OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE
WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION
24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957
AS DOCUMENT NO. 16855937 IN COOK COUNTY, ILLINOIS.
A.P.N.: 28-24-213-045

Property of Cook County Clerk's Office