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Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Prepared by: KIRK MOORE CITIMORTGAGE, INC. 1000 TECHNOLOGY DRIVE, MS 321 O'FALLON, MO 63368-2240

Doc#: 1402317036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/23/2014 02:46 PM Pg: 1 of 3



GAP ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That CitiMortgage, Inc., attorney-in-fact for US Dank National Association as Trustee, in Trust for the Registered Certificate Holders of CitiGroup Mortgage Loan 171st 2007-AMC2, Asset Backed Pass Through Certificate Series 2007-AMC2 , whose mailing address is 1000 Technology Dr., O'Fallon, MO, 63367 , herein designated as the Assignor, for and in consideration of the sum of TEN and 50/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to Argent Mortgage Company, LLC, whose mailing address is 2 Park Plaza, 10th Floor, Irvine, CA, 92614, herein designated as the Assignee, its rights in that certain mortgage exacuted by Antonio D. Campos , dated 10/30/2006 , Originally Recorded On: 11/13/2006 and recorded in Official Records Instrument No: 0631750149, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows: Description/Additional information: See Attached "Exhibit A" 675

Parcel ID#: 06-24-412-043-000

Property Address: 154 Hazlenut Drive, Streamwood, IL, 60107

TO HAVE AND TO HOLD the same unto the said Assignee.

This assignment is being recorded out of order to fix a break in the chain of title between the assignment from Argent Mortgage Company, LLC to US Bank National Association as Trustee, in Trust for the Registered Certificate Holders of CitiGroup Mortgage Loan Trust 2007-AMC2, Asset Backed Pass Through Certificate Series 2007-AMC2 recorded 05/23/2008 and the assignment from Citi Residential Lending, Inc. as attorney-in-fact for Argent Mortgage Company, LLC to Mortgage Electronic Registration Systems, Inc. as nominee for CitiMortgage, Inc. recor

Original Beneficiary: Argent Mortgage Company, LLC	
IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, on $\frac{1-2-2014}{}$	SY P3
CitiMortgage, Inc., attorney-in-fact for US Bank National Association as Trustee, in Trust for the Registered Certificate Holders of CitiGroup Mortgage Loan Trust 2007-AMC2, Asset Backed Pass Through Certificate Series 2007-AMC2, power of attorney to be recorded simultaneously	S_ <u>/∀</u> •M_ <u>/∀</u> SC_ <u>/</u>
Ash (a. Pains and	F

By: Ashley Pleimann Document Control Officer

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STATE OF MISSOURI, S	T. CHARLES COUNTY
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before me, the undersigned, a notary public in and for said state, personally appeared Ashley Pleimann, Document Control Officer of CitiMortgage, Inc., attorney-in-fact for US Bank National Association as Trustee, in Trust for the Registered Certificate Holders of CitiGroup Mortgage Loan Trust 2007-AMC2, Asset Backed Pass Through Certificate Series 2007-AMC2, power of attorney to be recorded simultaneously personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> JENNIFER SARE Notary Public - Notary Seal State of Missouri Commissionee for St Charles County My Commission Expires: July 17, 2016 Commission Number: 12368397 Of Coot County Clerk's Office

Commission Expires: 07/17/2016

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Exhibit A

That part of Lot 9 in Block 18 in Streamwood Green Unit Three "B", being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document 87486450, described as follows: beginning at the Southwest corner of said Lot 9; thence North 7 degrees 22 minutes 28 seconds West along the West line of Lot 9, a distance of 58.12 feet; thence North 89 degrees 53 minutes 28 seconds East, a distance of 55.16 feet; thence North 00 degrees 10 minutes 37 seconds West, a distance of 57.78 feet to a point on the North line of said Lot 9; thence North 89 degrees 58 minutes 17 seconds East along said North lot line, a distance of 42.42 feet to the Northeast corner of said lot 9; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 9, a distance of 115.50 feet to the Southeast corner of said Lot 9, a distance of 90.00 feet to the place of beginning, (except that part thereof described as follows: beginning at the Southwest corner of said Lot 9; thence North 7 degrees 22 minutes 28 seconds West along the West line of said Lot 9, a distance of 58.12 feet; thence North 89 degrees 53 minutes 28 seconds East, a distance of 97.43 feet to a point on the East line of said Lor of thence South 00 degrees 01 minutes 43 seconds East, along said East lot line, a distance of 57.78 feet to the Scan east corner of said Lot 9; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lore, a distance of 90 feet to the place of beginning), in Cook County, Illinois. 1-412-04s
OF COOP COUNTY CLARKS OFFICE

PERMANENT TAX NUMBER: 50-24-412-043-0000