

UNOFFICIAL COPY

Recording requested by:
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP



Doc#: 1402319038 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2014 08:55 AM Pg: 1 of 3

When recorded mail to:
M.E. WILEMAN
ORION FINANCIAL GROUP, INC.
2860 EXCHANGE BLVD, SUITE 100
SOUTH LAKE, TX 76092
Attn: ASSIGNMENT UNIT

RECORD FIRST

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02422863072044346
Commitment# 3303

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 101 S MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and transfers to:
SECRETARY OF HOUSING AND URBAN DEVELOPMENT
451 7TH STREET, S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 12/13/10, executed by: MELISHA HENDERSON, Mortgagor as per MORTGAGE recorded as Instrument No. 1100335165 on 1/03/11 in Book NA Page NA of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 31121190160000, COOK COUNTY TREASURER
Original Mortgage \$190,056.00
3040 BOB O LINK RD, FLOSSMOOR, IL 60422

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Orion Financial Group Inc.



HENDERSON, MELISHA

*13151062

25CAP/AOM/OPD/2

S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02422863072044346

Recording requested by:

Dated: 10/2/13

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By



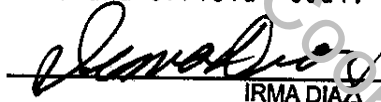
LISA NIX, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

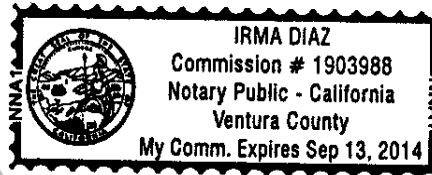
On OCT 02 2013 before me, IRMA DIAZ, Notary Public,
personally appeared LISA NIX, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

IRMA DIAZ



Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890

Ventura County Clerk's Office

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HENDERSON

LEGAL DESCRIPTION

LOT 16 IN BLOCK 5 IN HEATHER HILL RESUBDIVISION, BEING RAYMOND L. LUTGERT'S
SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 35
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 31121190160000

which has the address of

Illinois 60422-1420 ("Property Address");
[Zip Code]

3040 BOE O LINK RD, FLOSSMOOR
[Street, City]

Property of Cook County Clerk's Office