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Recording Requested By:
HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1402329040 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2014 12:23 PM Pg: 1 of 3

RELEASE OF MORTGAGE

HSBC CONSUMER LENDING # 0018333146 "DAVIS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC holder of a certain mortgage made and executed by STEPHEN CARR DAVIS AND JILL M. DAVIS, H/W, originally to BENEFICIAL ILLINOIS INC, in the County of Cook, and the State of Illinois, Dated: 01/29/2009 Recorded: 02/02/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0903308268, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-048-10005

Property Address: 1301 N DEARBORN PKWY APT 306, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC

On January 8th, 2014

By:
RICARDO ARREOLA, VP & Asst Secy,
Administrative Services Division



S 4
P 3
S M
M M
SC 4
E 4
INT 8/11

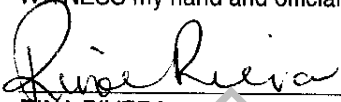
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RELEASE OF MORTGAGE Page 2 of 2

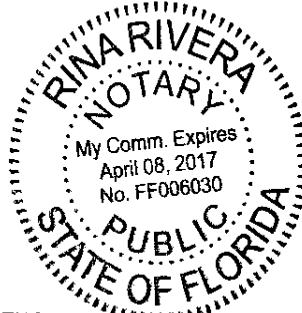
STATE OF Florida
COUNTY OF Hillsborough

On January 8th, 2014, before me, RINA RIVERA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared RICARDO ARREOLA, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



RINA RIVERA
Notary Expires: 04/08/2017 #FF006030



(This area for notarial seal)

Prepared By:
Ricardo Arreola, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

Property of Cook County Clerk's Office

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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 308 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.66 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE PLAT) IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 27, 1986 AS DOCUMENT NO. 86-082968, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1987 AS DOCUMENT 87-730877 (AS SO AMENDED, THE DECLARATION), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE NUMBERED 69 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 17-04-218-048-10006