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List American Title Ordor # <u>~\$02503</u> 1 82

MAIL TO: LAURA PAZ

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, roade this 6 day of Mountal 2013 between US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Mortgage Pass-Through Certificates, Series 2006 WF1 duly authorized to transact business in the State of ILLINOIS, party of the first part, and Laurn Paz party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

See Attached Exhibit A [Legal Description Attached as Exhibit]

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YTT DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES: DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder beionging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Warranties given herein are limited to the acts of the Grantor and subject to easements. covenants and restrictions of record."

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-36-323-002-0000 PROPERTY ADDRESS (ES): 2849 West 83rd Street, Chicago, IL 60652



1402335152 Fee: \$68.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

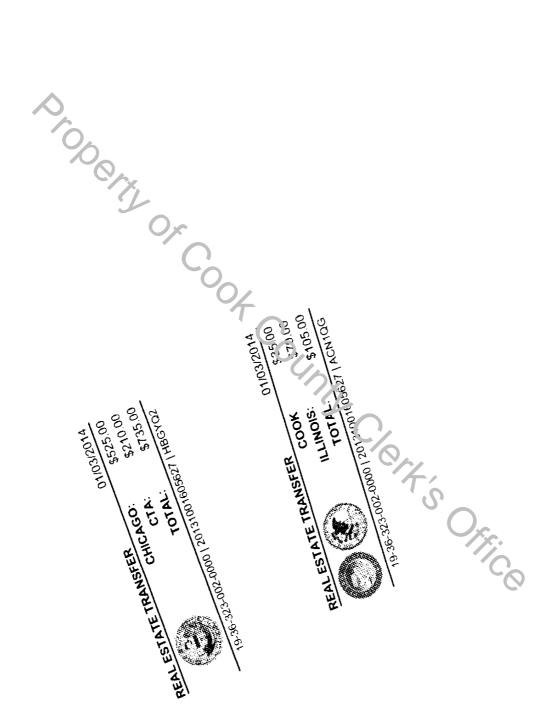
Date: 01/23/2014 02:54 PM Pg: 1 ot 4

Cook County Recorder of Deeds

Karen A. Yarbrough

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IN WITNESS WHEREOF, said party of the first part has caused by its the day and year first above written. PLACE CORPORATE SEAL HERE US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Mortgage Pass-Through Certificates, Series 2006-WF1 by Wells Fargo Bank, N.A. as Opony Ox Coo, Attorney in Fact 11.24.13 ARA A STONE Vice President Loan Documentation Its: State of Iowa County Dallas day of Abrambar, A.D. 2013, before me, a Notary Public in and for said county, personally appeared Tanan A. Store, to me personally known, who Wells Fargo Bank, N.A. as attorney in fact for US Bank National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., Mortgage Pass-Through Certificates, Series 2006-WF1, by authority of its board of (directors or trustees) and the said (officer's name) Tamera A. Store acknowledged the execution of sold instrument to be the voluntary act and deed of said (corporation or association) by it voluntarily executed. (Signature) (Stamp or Seal) SCOTT GATES Commission Number 774837 My Commission Expires September 17, 2015 This Instrument was prepared by: Pierce & Associates, P.C. 1 N Dearborn, Suite 1300 Chicago, IL 60602 By: Jacqueline Konaszewski

220-IL-V2

Please send subsequent Tax Bills to:

LANKA PAZ

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EXHIBIT A

LOT 2 HARRY M QUINN'S BEVERLY ADDITION SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Colons County Clark's Office Commonly Known As: 2849 West 83rd Street, Chicago, IL 60652