## **UNOFFICIAL COPY**



Doc#: 1402441179 Fee: \$40.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/24/2014 03:34 PM Pg: 1 of 1

| Co.  |            |                                   |                                      |                        |  |          |
|--|------------|-----------------------------------|--------------------------------------|------------------------|--|----------|
| O <sub>A</sub>   |            |                                   |                                      |                        |  |          |
| 70   |            |                                   |                                      |                        |  |          |
| This area is reserved for the Recorder C. Deeds Office   |            |                                   |                                      |                        |  |          |
| IN THE CIPCUIT COURT OF  | FC         | OOK COUNT                         | Y, ILLINOIS                          |                        |  | _        |
| MUNICIPAL DEPARTM  |            |                                   | •                                    |                        |  |          |
| CITY OF CHICAGO, a municipal corporation,  | ١          | Case Number:                      | 1411                                 |                        |  | 60       |
| Plaintiff  | )          | -                                 |                                      |                        | <u> </u>                               | _        |
| v.   | )          | Amount claimed                    | per day                              |                        | 2,000.                                 | .00      |
| O  | ĵ          | Address:                          |                                      |                        | ·                                      |          |
| CHICAGOLAND REAL ESTATE GROUP, LLC   | 1)         |                                   | MAPLEWOOD AV                         | E CHICAG               | GO IL                                  |          |
|  | )          | 60629-                            |                                      |                        |  |          |
|  |            | A 2014 PT                         | <b>9</b> o t. o                      |                        |  |          |
| URBAN PARTNERSHIP BANK   | )          | 00005                             | Room 1                               | 107                    |  |          |
| Unknown owners and non-record claimants  | )          |                                   |                                      | •                      |  |          |
| Defendants   | )          |                                   |                                      |                        |  |          |
|  |            |                                   | 4 1 5 2                              | <b>64</b> 0            |  |          |
| JAN 1 5 2014 LIS PENDE   |            |                                   |                                      |                        |  |          |
| I, the undersigned, do hereby certify that the above entitle 20 for building code violations and is      | s no       | w pending in said                 | l court and that th                  | on the<br>e property   | day<br>affecte                         |          |
| by said cause is located at the above referenced address   | s an       | id is legally descri              | bed as follows: (                    | 2,                     |  |          |
| 19-24-205-019-0000   |            |                                   |                                      | <i>(</i> ),            |  |          |
| LOT 22 IN BLOCK 11 IN COBE AND MONHON'S 6260 STR   | EET        | SUBDIVISION OF                    | THE SOUTHEAST                        | 1/4 OF 7 H             |  | _        |
| SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13 A<br>NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, R. | AND<br>ANC | THE NORTHEAST<br>E 13. EAST OF TH | 1/4 OF THE NORT<br>IE THIRD PRINCIPA | HEAST 1/4<br>AL MERIDI | AN IN                                  | E        |
| COOK COUNTY, ILLINOIS.   |            |                                   |                                      |                        | C                                      | <b>)</b> |
| Stephen Patton   |            |                                   |                                      |                        |  |          |
| Corporation Counsel  |            |                                   |                                      | 1                      |  | 1        |
| Attorney for Plaintiff   |            |                                   |                                      |                        | -1. ·                                  |          |
| Ву:  |            |                                   |                                      |                        | ji                                     |          |
| Corever  |            |                                   |                                      |                        |  | ,        |
| Assistant Corporation Counsel  |            |                                   |                                      |                        | -                                      | 1,53     |
| 30 N LaSalle St. 7th floor   |            |                                   |                                      |                        | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | <u> </u> |

Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791