

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



THE GRANTOR, Federal National Mortgage Association

Doc#: 1402442008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2014 08:40 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 5th day of December, 2013, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Alexander Bershitsky, 4158 Bordeaux Dr., Northbrook, IL 60062

The following described real estate situated in the County of Cook and State of Illinois, to wit:

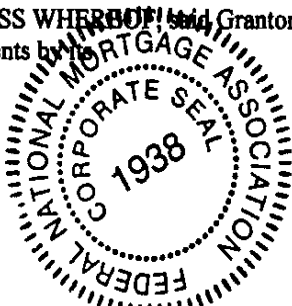
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 03-08-215 004-1036

ADDRESS OF REAL ESTATE 3350 N. Carriageway Dr. #219, Arlington Heights, IL 60004

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ and attested by its _____ the day and year written above.



Federal National Mortgage Association

Cindy Dolezal

ASST VICE PRESIDENT

STATE OF

TEXAS

COUNTY OF

DALLAS

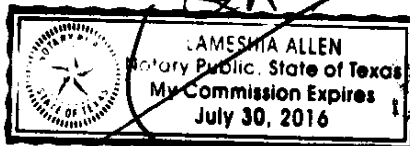
I, Lameshia Allen, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cindy Dolezal personally known to be ASST VICE PRESIDENT of Federal National Mortgage Association, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 5 day of December, 2013

Commission expires _____, 20____

L. Allen
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



Box 333-CT

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 219 IN FRENCHMEN'S COVE CONDOMINIUM BUILDING 'A' AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES <51 SECONDS EAST, 46.55 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 42 DEGREES <52 MIN 37 SECONDS EAST, 109.73 FEET; THENCE NORTH 02 DEGREES 02 MINUTES 56 SECONDS WEST, 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST, 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 137.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 25 SECONDS EAST, 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.78 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE 'DECLARATION'), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22339920, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 10 AS DELINEATED UPON SAID PLAT.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED MAY 25, 1973 AS DOCUMENT 22339921 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 42872 TO ROBERT H. SLACK AND MARGARET R. SLACK DATED DECEMBER 1, 1973 AND RECORDED FEBRUARY 26, 1974 AS DOCUMENT 22638011, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

3350 N. Carriageway Dr. #219
Arlington Heights, IL 60004

Mail to:

_____ ↘
_____ same _____
_____ ↙

Send Subsequent Tax Bills To:

Alexander Bershitsky
3350 N. Carriageway Dr, 219
Arlington Heights, IL 60004

REAL ESTATE TRANSFER 01/03/2014



COOK \$46.50
ILLINOIS: \$93.00
TOTAL: \$139.50