

# UNOFFICIAL COPY



Doc#: 1402444083 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/24/2014 03:48 PM Pg: 1 of 2

APN #: 16.11.201.008  
Prepared by: Fred Jeune  
~~When Recorded Mail To:~~  
Ocwen Loan Servicing, LLC  
5720 Premier Park Dr,  
West Palm Beach, FL 33407  
Phone Number: 561-682-8835  
67709050279511  
Attorney Code: 24206

Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** from **CHASE MANHATTAN BANK USA, N.A.**, whose address is 200 WHITECLAY CENTER DRIVE, NEWARK, DE 19711 ("Assignor") to **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-MX1** whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: LA MAR RICHARDSON  
Mortgagee: CHASE MANHATTAN BANK USA, N.A.  
Amount: \$ 152,750.00

Document Date: FEBRUARY 04, 2005 Date Recorded: FEBRUARY 16, 2005  
Document/Instrument/Entry Number: 0504705293  
IN: 16.11.201.008

Property Address: 3507 09 WEST CHICAGO AVE, CHICAGO, IL 60651-0000  
Property more fully described as: **LEGAL DESCRIPTION:**

**LOT 3 (EXCEPT THE EAST 3 1/4 INCHES THEREOF) AND ALL OF LOT 4 IN THOMAS O. DIVEN'S SUBDIVISION OF BLOCK 3 OF F. HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.



WHEN RECORDED PLEASE RETURN TO:  
Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

13IL00314-1

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach County, Florida, this 8<sup>th</sup> day of January, 2014.

**CHASE MANHATTAN BANK, AS TRUSTEE BANK**  
By its Attorney in Fact  
**OCWEN FEDERAL BANK FSB**  
By its Successor in Interest  
Ocwen Loan Servicing, LLC

BY: \_\_\_\_\_  
NAME: Joel Pires  
TITLE: Assistant Secretary

STATE OF FLORIDA,

COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 8th day of January, 2014, by Joel Pires, Assistant Secretary At **OCWEN LOAN SERVICING, LLC**, By Successor in Interest to **OCWEN FEDERAL BANK, FSB.**, Attorney in Fact for **CHASE MANHATTAN BANK USA, N.A AS TRUSTEE**

Ivelka Angeles  
Notary Signature **Ivelka Angeles**

