

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1852356977
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VILASINI R RAVANAM AND SRINIVAS RAO RAVANAM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1125822040

Date of Note: 09/12/2011 Original Recording Date: 09/15/2011

Property Address: 425 S HARVEY AVE APT B OAK PARK IL 60302

Legal Description: See exhibit A attached

PIN #: 16-08-319-032-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2014.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **01/13/2014**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1852356927

EXHIBIT A

Legal Description: The following 3 parcels of land being that part of Lot 81 and the North 4 1/4 feet of Lot 82 in Erwin's Subdivision of the South 1466 1/2 feet of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Parcel 1:

The West 20.03 feet of the East 56.06 feet.

Also described as Unit 425-B in Exhibit "A" attached to the Declaration of easements, covenants and restrictions recorded as Document 97833358.

Parcel 2:

The South 6.71 feet of the North 35.55 feet of the East 13.90 feet also described as L-B in Exhibit "A" attached to the Declaration of Easements, covenants and restrictions recorded as Document 97833358.

Parcel 3:

The South 9.04 feet of the North 45.25 feet lying West of the East 136.25 feet.

Also described as P-B in Exhibit "A" attached to the Declaration of Easements, covenants and restrictions recorded as Document 97833358.

Property of Cook County Clerk's Office