O COPY OF APN #: 16-28-121-012 Prepared by: Fred Jeune When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr. West Palm Beach, FL 33407 Phone Number: 561-682-8835 200 Beech

Attorney Code: 01000

ASSIC NMENT OF MORTGAGE **JLLINOIS**

This ASSIGNMENT OF MORTGAGE from LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MCRIGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2, whose address is c/o Ocwen Loan Servicing, LLC. 5720 Premier Park Dr. West Palm Beach, FL 33407 ("Assignor") to US BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUS" 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2, whose address is c/o Ocwen Loan Servicing, LV.C. 5720 Premier Park Dr., West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of vihich is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: ENRIQUE MARTINEZ AND MARIA ISABEL MARTINEZ

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED

HOME LENDERS, INC Amount: \$ 140,000.00

Document Date: SEPTEMBER 23, 2005 Date Recorded: OCTOBER 11, 2005

Document/Instrument/Entry Number: 0528402124

PIN: 16-28-121-012

Property Address: 5417 WEST 24TH PLACE, CICERO, IL 60804

Property more fully described as:

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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UNOFFICIAL COPY

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgapr. at Palm Beach, Florida, this 23RD day of DECEMBER, 2013.

LASALLE BANK NATIONAL ACCOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CENTIFICATES, SERIES 2006-AHL2

BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING LLC

87:

NAME:

Leticia N. Ariss

TITLE: Contract Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH) SS

The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 2013, by Lette N. Arias , Contract Manager at OCWEN LCAN SERVICING, LLC ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2, on behalf of the company. Her she is personally known to me.

Notary Signature -

Christopher Kelley

Notary Public State of Florida
Christopher Kelley
My Commission EE 861683
Expires 12/36/2016