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Doc#: 1402447010 fee: \$52.00
Date: 01/24/2014 10:01 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX. 75244

**Recording requested by and
When recorded return to: LSI
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5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 0015964760**

CRS Order No.: 17838345

Assignment of Mortgage

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-22-309-011-0000

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Loan No.: 0015964760

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **September 29, 2006** and recorded on **October 12, 2006**, made and executed by **RAMON RODRIGUEZ** to and in favor of **NASA MORTGAGE INC.**, upon the following described property situated in **COOK County, State of Illinois**:
 Property Address: **16403 CRAIG DRIVE, OAK FOREST, IL 60452**

LOT 81 IN FIELD CREST SECOND ADDITION, A RESUBDIVISION OF LOTS 1 TO 44, INCLUSIVE, IN BLOCK 10, LOT 1, 28, 29 AND 30 IN BLOCK 12, LOT 1, 29 AND 30 IN BLOCK 13 AND LOTS 1, 32, 33, AND 34 IN BLOCK 14, IN WILLOWWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIELD CREST SECOND ADDITION REGISTERED AS DOCUMENT NUMBER 2001563, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16403 CRAIG, OAK FOREST, ILLINOIS

PIN: 28-22-309-011-0000

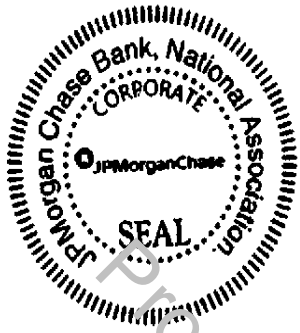
such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand and 00/100ths (\$172,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0628546076**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/6/13



Assignor:
JPMorgan Chase Bank, National Association

By: P. Coleman
Patrick D Coleman Jr

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6 day of December, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Tommie J. Nelson

Signature of Person Taking Acknowledgment

TOMMIE J. NELSON

Printed Name

Notary Public

Title or Rank

(Seal)

Serial Number, if any: 067566

