

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 26-20-114-005-0000

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Loan No.: 1960021711

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Federal National Mortgage Association**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **April 23, 2004** and recorded on **May 13, 2004**, made and executed by **REYES MIRABAL** to and in favor of **IRWIN MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **11601 S L AVE, CHICAGO, IL 60617**

**THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS:**

**LOT 47 (EXCEPT THE SOUTH 11.00 FEET THEREOF) AND LOT 48 IN BLOCK 54 OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **One Hundred Forty Two Thousand and 00/100ths (\$142,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, a Page **N/A** (or as No. **0413406022**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/20/13.



Assignor:  
JPMorgan Chase Bank, National Association

By: P Coleman  
Patrick D Coleman Jr  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 20 day of December, 2013, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

[Signature]  
Signature of Person Taking Acknowledgment

TOMMIE J. NELSON  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: 0675660

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

(Seal)

