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Doc#: 1402456077 fee: \$54.00
Date: 01/24/2014 09:26 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H. Peirson
PeirsonPatterson, LLP
13750 Omega Road
Dallas, TX 75244
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**Recording requested by and
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Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 1064095371**

CRS Order No.: 17788285

Assignment of Mortgage

APN: 16331190110000

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16331190110000

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Loan No.: 1064095371

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Bayview Loan Servicing, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146**, a certain Mortgage dated **November 8, 2006** and recorded on **December 22, 2006**, made and executed by **JUAN RICO MARRIE AND JUDITH BUJANDA** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **3421 S 55TH CT., CICERO, IL 60814**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Twenty Five Thousand Two Hundred Fifty and 00/100ths (\$225,250.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0635602121**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/7/2013



Assignor:

JPMorgan Chase Bank, National Association

By:

Jameika Watson

Its:

Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 7 day of December, 2013, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

[Signature]
Signature of Person Taking Acknowledgment
TOMMIE J. NELSON
Printed Name
Notary Public
Title or Rank

(Seal)

Serial Number, if any: 067566

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EXHIBIT A

Legal Description: LOT 28 IN 35TH STREET ADDITION TO AUSTIN BOULEVARD MANOR, A SUBDIVISION OF BLOCK 13 OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-33-119-011-0000 Vol. 0048

Property Address: 3471 South SSth Court, Unit 1, Cicero, Illinois 60804

Property of Cook County Clerk's Office