

Prepared by: Fred Ienne
When Recorded Mail To:
Owen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

Attorney Code: 01000

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

This ASSIGNMENT OF MORTGAGE from BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, whose address is c/o Owen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to US BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6, whose address is c/o Owen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: MARGARET M. WUCKY, *an Unmarried Woman*

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMPTEE FOR FIRST NLC FINANCIAL SERVICES, LLC.

Amount: \$ 265,000.00

Document Date: JULY 11, 2005

Date Recorded: AUGUST 08, 2005

Document/Instrument/Entry Number: 0522042065

PIN: 10-20-121-034-1032

Property Address: 8400 CALLIE AVENUE UNIT 304, MORTON GROVE, IL 60053

Property more fully described as:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

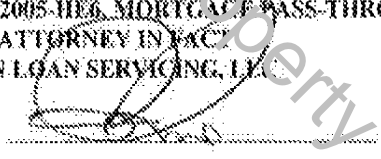
UNOFFICIAL COPY

Prepared by: Fred Leone
 When Recorded Mail To:
 Ocwen Loan Servicing, LLC
 5720 Premier Park Dr,
 West Palm Beach, FL 33407
 Phone Number: 561-682-8835

Attorney Code: 01090

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 24TH day of DECEMBER, 2013.

**BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE
 BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP
 TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6
 BY ITS ATTORNEY IN FACT
 OCWEN LOAN SERVICING, LLC**

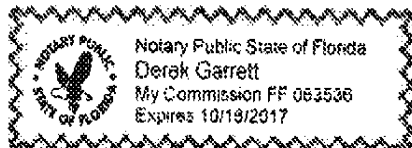
BY: 

NAME: Leticia N. Arias
 TITLE: Contract Manager

STATE OF FLORIDA, COUNTY OF PALM BEACH SS

Leticia N. Arias

The foregoing instrument was acknowledged before me on this 24TH day of DECEMBER, 2013, by _____
 Contract Manager at Ocwen Loan Servicing, LLC Attorney In Fact For **BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR
 BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP
 TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6**, on behalf of the company. He/She is personally
 known to me.



Notary Signature:  Derek Garrett

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APH#:

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER D-304 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PART OR PARTS OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOWNSHIP, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF LINCOLN AVENUE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00451023 AND AMENDED AND RESTATED AND RENAMED AS THE WOODLANDS OF MORTON GROVE CONDOMINIUM BY DOCUMENT NUMBER 0020639239 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-73 AND STORAGE SPACES S-73, ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020639239.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020639236.