Doc#. 1402459065 fee: \$50.00

Date: 01/24/2014/01:22 PMP3 1/6f 1

Dock County Recorde to Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 004145115/(6813 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>CONSTANCE KITZINGER AND THOMAS E KITZINGER, INDIVIDUALLY AND AS</u> TRUSTEES OF THE KITZINGER REVOCABLE TRUST, MARCH 11, 1997

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1235539040

Date of Note: 11/30/2012 Original Recording Date: 12/20/2012 Property Address: 313 STOCK PORT LN SCHAUMBURG, IL 60193-1720

Legal Description: THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF COOK, STATE OF ILLINOIS TO WIT: LOT 23 IN BLOCK 4 OF LEXANGTON VILLAGE, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOV/NSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLEGOS.

PIN #: 07-22-409-023-0000 County: Cook County, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed or this date of 01/14/2014.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/14/2014.

TOOL STANKING

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Ouachita

Shew Meter