

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89915119

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by ANCA MICLEA AND PAUL MICLEA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0530435512.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-34-227-025-0000 & 10-34-227-026-0000

Property is commonly known as: 6830 N KEDVALE AVE, LINCOLNWOOD, IL 60712-2616.

**Dated this 10th day of January in the year 2014**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**



ESTELLA HARDEN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22879810 \_@ 100133700009818884 MERS PHONE 1-888-679-6377 DOCR T1014014509 [C-2] ERCNIL1



\*D0004822786\*

# UNOFFICIAL COPY

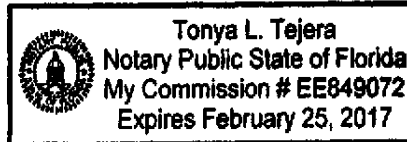
Loan #: 89915119

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of January in the year 2014, by Estella Harden as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22879810 \_@ 100133700009818884 MERS PHONE 1-888-679-6377 DOCR T1014014509 [C-2] ERCNIL1



\*D0004822786\*

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Loan No: 89915119

**'EXHIBIT A'**

LOT 83 AND 84 IN THE LINCOLN-CRAWFORD-PRATT BLVD SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST OF 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREFROM THE SOUTH 30 FEET OF THAT PART OF THEREOF LYING WEST OF LINCOLN AVENUE) IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF LINCOLN AVENUE IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office