

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1167987690
MERS ID#: **100188511090546052**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS F HANLEY AND SUZANNE B HANLEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1124133031
Date of Note: 08/16/2011 Original Recording Date: 08/29/2011
Property Address: 604 RIDGE RD WILMETTE, IL 60091

Legal Description: See exhibit A attached
PIN #: 05-33-208-042-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/13/2014.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **01/13/2014**.



Amy Gott
Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1167987690

EXHIBIT A

THAT PART OF LOTS 43 AND 44 (EXCEPT THE SOUTH 20 FEET THEREOF), TAKEN AS A SINGLE TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, 83.09 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID TRACT 82.61 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ON THE NORTH LINE THEREOF, 32.27 FEET; THENCE SOUTH, 37.18 FEET TO A POINT 32.49 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 2.45 FEET; THENCE SOUTH 4.72 FEET TO A POINT 30.37 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE EAST, 30.07 FEET TO A POINT ON THE EAST LINE OF SAID TRACT 41.90 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ON THE EAST LINE OF SAID TRACT, 41.90 FEET TO THE PLACE OF BEGINNING), IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13, IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33, AFORESAID, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED DECEMBER 5, 1892, AS DOCUMENT NUMBER 1780504 IN BOOK 58 OF PLATS, PAGE 9, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office