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CT LIEN
SOLUTIONS
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RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/24/2014 03:19 PM Pg: 1 of 4

Doc#: 1402428010 Fee: \$44.00

Prepared By: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 912/99-9071

# RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNTR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released at d the rights and interests of the assignee, U.S. BANK, N.A AS SUCCESSOR TRUSTEE FOR THE REGISTERED HOLD ERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003 C9, BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK M.A., AS MASTER SERVICER are hereby cancelled and annulled with respect to the property described as follows: 4820 NORTH CUMBERLAND AVENUE, NORRIDGE, IL, 60706

Instrument No: 0333733044 Recording Date: 12/03/2003

Recorded in Cook County Recorder, IL

LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ASSIGNED TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 20°3-C9 RECORDED ON 06/14/2004 IN INSTR # 0416615215.

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C9 ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C9 RECORDED ON 07/24/2009 IN ISNTR # 0920515002.

Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Parcel ID: 1211309008, 1211309009, 1211309010, 1211309011, 1211309012, 1211309013, 1211309018

Loan Amount: \$2,526,000.00

Borrower Name: CENTRUM NORRIDGE, L.L.C.

Original Beneficiary: LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY,

FLORENCE, SC, 29501

Page # 1 41450561 RPY Ref# 756348 23976 IL550 Cook County R 725000091 CT-RALR-IL, WOLTERS KLUWER FINANCIAL SERVICES © 2013 Syles PH SN M SCyle E yes

1402428010 Page: 2 of 4

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The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 01/21/2014

U.S. BANK, N.A AS SUCCESSOR TRUSTEE FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2003 C9, BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER

By: Nellie Ruiz

Its: Assistant Vice President

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On January 21, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Nellie Ruiz, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public DeAnna C. Briones

Commission Expires: 04/29/2016

1402428010 Page: 3 of 4

## **UNOFFICIAL COPY**

EXHIBIT A

LEGAL DESCRIPTION

COOK COUNTY
RECORDED OF DEEDS
3CANNED BY

1402428010 Page: 4 of 4

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### WALGREENS PARCEL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1990 KNOWN AS TRUST NUMBER 25-10608 AND LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF RAVENSWOOD, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMEN'S DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 25-7859, AS LESSOR, AND CENTRUM NORPIDGE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AUGUST 29, 2005 WHICH MEMORANDUM OF LEASE WAS RECORDED JULY 23, 2001 AS DOCUMENT 00106574/2, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 2001 AND ENDING DECEMBER 31, 2099.

#### PARCEL 1:

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 9 AND THE EASTERLY 35 FEET OF LOT 10 IN 31 OCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SCUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

VACATED 115.05 FOOT ALLEY LYING SOUTH OF ADJOINING LOT 3 AND NORTH OF AND ADJOINING LOT 9 AND PART OF LOT 10 IN BLOCK 8 IN AFORESAID SUBDIVISION.

#### PARCEL 4:

EASEMENTS FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER MAINS, STORM DRAINS, SEWERS, WATER SPRINKLER SYSTEM LINES, TELEPHONE OR ELECTRICAL CONDUITS OR SYSTEMS, CABLE, GAS MAINS AND OTHER UTILITY FACILITIES; FOR PARKING OF VEHICLES; FOR CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, OPERATION, MAINTENANCE AND REPAIR OF A SIGN PANEL; FOR PERFORMANCE OF REMEDIATION, IF NECESSARY, AND FOR ACCESS, INGRESS AND EGRESS OVER ALL PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS AS PRESENTLY OR HEREAFTER CONSTRUCTED FOR THE BENEFIT OF THE ABOVE PARCELS OF LAND AS CREATED BY RECIPROCAL EASEMENT AGREEMENT WITH COVENANTS, CONDITIONS AND RESTRICITONS RECORDED JULY 23, 2001 AS DOCUMENT 0010657446 AND RE-RECORDED MAY 30, 2002 AS DOCUMENT 0020607620.

018